



SARAS 5.0







APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MATA GUJRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630607
3	SCHOOL CODE (IF APPLICABLE)	20595
4	COMPLETE ADDRESS WITH PIN CODE*	VILLAGE AMIPUR PO BHOPAR SAIDAN DISTT GURDASPUR GURDASPUR
5	PRINCIPAL NAME*	DALBIR KAUR
6	PRINCIPAL QUALIFICATION*	MA(Punjabi), B.Sc,B.Ed.
7	SCHOOL EMAIL ID*	20595@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9914810839

B: DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON
NO.		YOUR SCHOOL'S WEBSITE

	AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://matagujriinstitute.com/mandatory_dis
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://matagujriinstitute.com/mandatory_dis
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://matagujriinstitute.com/mandatory_dis
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://matagujriinstitute.com/mandatory_dis
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://matagujriinstitute.com/mandatory_dis
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://matagujriinstitute.com/mandatory_dis
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://matagujriinstitute.com/mandatory_dis

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL*	http://matagujriinstitute.com/mandatory_dis	
2	ANNUAL ACADEMIC CALENDER*	http://matagujriinstitute.com/mandatory_disc	
	LIGT OF COLLOCK MANAGEMENT COMMITTEE		

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://matagujriinstitute.com/mandatory_disc	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://matagujriinstitute.com/mandatory_disc	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL*	DALBIR KAUR	
2	TOTAL NO. OF TEACHERS*	127	
	PGT*	15	
	TGT*	49	
	PRT*	41	
3	TEACHERS SECTION RATIO*	1:40	
4	DETAILS OF SPECIAL EDUCATOR*	Mrs. Shallu	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs. Ravinder Kaur	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	146	93	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	48	85	Excellent

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	13354.343	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	71 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	8 55	
4	INTERNET FACILITY*	Yes	
5	NO. OF GIRLS TOILETS*	8	
6	NO. OF BOYS TOILETS*	7	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mDWSuA7dL_I	

SAVE DATA